

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:30

P.M.

ON

Tuesday, July 18, 2023

**LOCATION OF
MEETING**

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

(Title of board, committee, commission, etc.)

Date

July 12, 2023

AGENDA

Pledge of Allegiance

- I. Meeting Minutes Approval:
 - a. June 27, 2023

- II. OPM Report
 - a. Introduce Mike Carroll
 - b. Budget and Schedule

- III. Public Relations Subcommittee Update

- IV. Vote to approve Mass Save Engineering Services Agreement for Zero Net Energy Consultant Support

- V. Designer Report
 - a. Current Timeline

- VI. Invoice and Bill Approvals

- VII. Next Meeting Date

Adjournment

Revised Posting by WHRSD clerk 07-12-2023 at 4:00 PM for WMS BC meeting 07-18-23